

4/28/2015

MONSON BOARD OF SELECTMEN  
AGENDA

DATE: April 28, 2015  
TIME: 7:00 P.M.  
Location: 110 Main Street – Public Meeting Room

**Open Session**

Pledge of Allegiance

**New Business**

1. Accept Minutes of April 14, 2015 – Open and Executive Session
2. Appointment of new Full-Time Officer
3. Set COLA for non-union employees
4. Reinstatement of Previous Stipends Discussion
5. Memorial Hall Update
6. Town Hall / Police Department Update
7. Commonwealth Connect Update

**Routine Business**

1. Selectmen to sign necessary correspondence.
2. Selectmen to initial all bills.
3. Selectmen to sign warrants.
4. Correspondence.
5. Any other business brought to the board from members of the public.

**Executive Session**

To discuss strategy with respect to non-union personnel – Pursuant to M.G.L. c.30A, Sec21 (2).

To discuss strategy with respect to collective bargaining or litigation – Pursuant to M.G.L. c.30A, Sec21 (3).